

University of the Philippines Manila  
The Health Science Center  
OFFICE OF THE CHANCELLOR

NOTICE OF AWARD

August 6, 2015

**Scientific Biotech Specialties Inc.**  
Unit 502 Metrostar Bldg.  
1007 Metropolitan Ave., Makati City  
Tel. # (632) 899-6557, Fax # (632) 896-9382  
www.sbsi.com.ph

Dear Sir / Madame:

We are pleased to notify you that your price quotation dated July 7, 2015 for the **Supply of MSUD-1920 ASSAYS NEONATAL SCREENING KITS** under PR#-NIH-IHG-15-021 for the Contract Price equivalent to **FIVE MILLION NINE HUNDRED FORTY FOUR THOUSAND THREE HUNDRED TWENTY PESOS ONLY (Php 5,944,320.00)** thru the alternative method of procurement (Direct Contracting) under Sec. 50(c) of the Procurement Law (RA 9184) is hereby accepted.

You are hereby required to provide within ten (10) days the performance security in the form of Cash/ Cashier's/ Manager's Check/ Bank Draft/ Guarantee or Irrevocable Letter of Credit confirmed by a Universal or Commercial Bank, if issued by a foreign bank at 5% of the total amount of award which amounts to **TWO HUNDRED NINETY SEVEN THOUSAND TWO HUNDRED SIXTEEN PESOS ONLY (Php 297,216.00)** or 30% of the total amount of award in the form of Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security in the amount of **ONE MILLION SEVEN HUNDRED EIGHTY THREE THOUSAND TWO HUNDRED NINETY SIX PESOS ONLY (Php 1,783,296.00)** to be submitted to the Property and Supply Office, UP Manila. Failure to provide performance security shall constitute sufficient ground for the cancellation of the award.

ITEM NO.	QTY.	ARTICLES/DESCRIPTION	UNIT PRICE	TOTAL PRICE
1.	72 kits	MSUD-1920 Assays Neonatal Screening	Php 82,560.00	Php 5,944,320.00
TOTAL PRICE (Php) Vat Included				Php 5,944,320.00 VVVVVVVVVVVV

Delivery Period:  
3-4 weeks after of receipt of approved purchase order  
Price is VAT Inclusive  
Date of Expiration should be at least 1 year from the date of delivery

Very truly yours,

*Carmencita D. Padilla*  
**CARMENCITA D. PADILLA, MD. MAHPS**  
Chancellor *vdg*

Conforme:

*Tren Eugene*  
\_\_\_\_\_  
(Name of Representative of Bidder)

\_\_\_\_\_  
(Name of Company)

Date: 8/19/2015