



**SUPPLEMENTAL / BID BULLETIN**  
**UNIVERSITY OF THE PHILIPPINES MANILA**  
*The Health Sciences Center*  
**Bids and Awards Committee 1**  
Taft Avenue, Manila  
Trunk Line No. 8554-8400 Local 3014/3015



**BID BULLETIN NO. 2024-033**  
**for the One (1) Lot Supply and Delivery of Reagents,  
Chemicals, Consumables under Machine-Reagent Tie-Up  
(Framework Agreement)**  
**14 March 2024**

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following items in the Bid Documents:

*The following should be modified in the Section I. Invitation to Bid as:*

Item No.	From	To
7	The UP-PGH will hold a Pre-Bid Conference on 15 March 2024, 9:30AM onwards at BAC1 Office Conference Room, PGH Compound, Taft Avenue, Manila. Which shall be open to prospective bidders and/or through video conferencing or webcasting via [ZOOM], which shall be open to prospective bidders.	The UP-PGH will hold a Pre-Bid Conference on 15 March 2024, 9:30AM onwards at BAC1 Office Conference Room, PGH Compound, Taft Avenue, Manila which shall be open to prospective bidders.

*The following should be modified in the Section II. Instruction to Bidders as:*

Item No.	From	To
8	<p>Pre-Bid Conference</p> <p>The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time and either at its physical address at the BAC1 Conference Room, BAC1 Office, PGH Compound, Taft Avenue, Ermita, Manila and/or through ZOOM as indicated in paragraph 6 of the IB.</p>	<p>Pre-Bid Conference</p> <p>The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time at its physical address at the BAC1 Conference Room, BAC1 Office, PGH Compound, Taft Avenue, Ermita, Manila as indicated in paragraph 7 of the IB.</p>

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

Received by the Bidder:

**Dean CHARLOTTE M. CHIONG, MD, PhD**  
*Chairperson, Bids and Awards Committee 1*

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*Signature over Printed Name*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*