

PHILIPPINE GENERAL HOSPITAL The National University Hospital University of the Philippines Manila PURCHASING OFFICE Taft Avenue, Manila

"PHIC-Accredited Health Care Provider" ISO 9001:2008 Certified

| L | ate: | |
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| R | egn. | No.: |

12 SEPTEMBER 2019

: <u>PUR19-05-0620</u>

Gentlemen:

RE: Request for **SEALED QUOTATION**

This office is in the market for the following items:

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|-------------|---|-------|---|-----------|-----------|---|
| Item No. | Oty. | -Unit | <u>Description</u> | Į | nit Price | QUOTATIONS (In Figures) (In Words) (All Taxes Included) |
| | | | PUR19- 05- 0620 - PSD- Supply Section | <u>on</u> | | |
| 1 | 350 | Вох | CARBON FILM, | ₽ | 232.05 | |
| | | | > Polythylene | | | |
| | | | > A4 size | | | |
| | | | > Fresh stock | | | |
| 4 | 1,300 | Piece | CORRECTION TAPE, | ₽ | 14.72 | Westernament Westernament Williams |
| | | | > Roller type | | | |
| | | | > Approximately 5mm x 6m | | | |
| 5 | 2,500 | Piece | DVD REWRITABLE (DVD-RW) | ₽ | 22.88 | |
| | | | > 16x speed | | | |
| | | | > 4.7GB capacity | | | |
| 8 | 500 | Piece | MARKER, Permanent, Fresh stock | ₽ | 9.43 | |
| | | | > Felt/chisel tip | | | |
| | | | > Non-toxic | | | |
| | | | > Color: BLACK | | | |
| 9 | 500 | Piece | MARKER, Permanent, Fresh stock | ₽ | 9.43 | |
| | | | > Felt/chisel tip > Non-toxic | | | |
| | | | > Color: BLUE | | | |
| 10 | 680 | Piece | MARKER, Permanent, Fresh stock | ₽ | 9,43 | |
| | | | > Felt/chisel tip | | | |
| | | | > Non-toxic | | | |
| | | | > Color: RED | | | |
| 11 | 1,800 | Box | PAPER CLIP | ₽ | 14.74 | |
| | | | > Jumbo size/50mm > Gem type | | | |
| | | | •• | | | |
| 15 | 75 | Pall | > Vinyl/plastic coated PAPER, THERMAL, facsimile, 55gsm | ₽ | 51 22 | |
| 16 | 234 | | PENCIL, Lead | ₽ | | |
| 10 | 201 | DUL | > With eraser | f | 21.05 | |
| | | | > No 2 | | | |
| | | | > 12's/Box | | | |
| 19 | 40 | Piece | CALCULATOR, | ₽ | 141.96 | |
| | | | > Compact | | | |
| | | | > Electronic | | | |
| | | | > 12 digits capacity | | | |
| | | | | | | |



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|-------------|------|--------|---------------------------------------|---|------------|---|
| | | | PUR19- 05- 0620 - PSD- Supply Section | Ĺ | | |
| 21 | 70 | Box | CLIP BCKFOLD | ₽ | 21.84 | |
| | | | > 32mm | | | |
| | | | > 12pcs/box | | | |
| 23 | 150 | Piece | DATA FOLDER | ₽ | 72.07 | |
| | | | > Chipboard | | | |
| | | | > TagliaLock | | | |
| | | | > Size: Legal | | | |
| 26 | 45 | Piece | MOUSE, Optical, | ₽ | 116.87 | |
| | | | > USB Type connection | | | |
| 27 | 30 | Piece | PENCIL SHARPENER, | ₽ | 202.99 | |
| | | | > Manual | | | |
| | | | > Single cutter blade | | | |
| | | | * * * * * * * * * | | | |
| | T | otal A | pproved Budget for the Contract ====> | P | 240,297.77 | = |
| | | | | | | |

PAGE TWO (2)

TERMS & CONDITIONS:

Indicate warranty period.

Indicate delivery period.

Should follow the size specification of the product.

Submit sample/brochure/catalogue if needed.

Item/s offered should be brand new.

Supplier is required to submit single bid/offer only for each item.

Two or more bids/offer is automatically disqualified.

Documentary requirement per GPPB Resolution No. 21-2017 (Mayor's/Business Permit, PhilGEPS Registration Certificate) shall be attached upon submission of the quotation/proposal.

Please quote us your government price/s for the above and state the earliest time within which you can deliver.

It will be appreciated if you can submit your quotation in the <u>BAC 1 Office PGH Compound</u>, TAFT AVENUE MANILA not later than <u>3:00PM</u> on <u>20 SEPTEMBER 2019</u> at which time said quotations will be opened.

OTHER TERMS AND CONDITIONS:

1. The Awardee/Supplier shall get the Purchase Order (P.O.) / Work Order (W.O.) / Job Order (J.O.)

five-day delivery period (unless another delivery period has been specified and agreed upon) to start from the day following the expiration of the period within which to pick-up the P.O./W.O./J.O. When another delivery date has been specified and agreed upon, the penalty shall be imposed upon failure to deliver within the agreed delivery period to be counted from the expiration of the period given to pick up the corresponding P.O./W.O./J.O. It shall be also a valid reason for the cancellation of the orders and the award will go to the 2nd lowest bidder or cause purchase of the item in the open market, the difference in price, if any, shall be chargeable against the defaulting SUPPLIER and other sanctions imposed as provided by Republic Act No. 9184 and other applicable laws.

- 2. It is understood that offers are for delivery within five (5) working days from receipt of Purchase Order during office hours unless otherwise stated/qualified. For failure to deliver when due, the U.P. Manila PGH shall exercise the following options with the corresponding sanctions to be imposed on the AWARDEE/SUPPLIER:
 - Liquidated damages of 1/10 of 1% of the value of the undelivered item/s for each day of delay but not to exceed 10% thereof;
 - Purchase the item/s in the open market and charge the price difference over the contract price to the AWARDEE/SUPPLIER or impose the 10% penalty for non-delivery whichever is higher
 - Terminate the contract for non-delivery by the SUPPLIER unless it can be established that non-compliance of the obligation is due to fortuitous event or force majeure;
 - Other appropriate administrative sanctions as prescribed under Republic Act No. 9184 and other applicable laws.
- 3. In case of delivery of defective item/s, U.P. Manila-PGH shall have the right to reject the delivery or to require that the defective item/s be replaced within three (3) working days from receipt of notice.

Failure of the SUPPLIER to comply with the required correction or replacement shall be sufficient grounds for U.P. Manila - PGH to impose of appropriate penalties stated item # 2.

4. If substitution or delivery of other brand/packing of the ordered item is allowed by approving authority of the Purchase Order as recommended by the enduser, a 10% penalty shall be imposed.

Substituted brand/packing should be of equal or of better quality than the one ordered.

- 5. U.P. Manila-PGH shall have the right to decrease/increase the quantity of the item/s ordered.
- 6. The SUPPLIER guarantees that the contract price is the lowest in the market and cannot increase price unilaterally.

In case the price in the open market is lower than the contract price, U.P. Manila-PGH has the option to (a) ask the SUPPLIER to lower its price to the open market price, or (b) terminate the contract.

- 7. All deliveries made by the SUPPLIER shall be subject to inspection and testing by U.P. Manila PGH to the extent practicable prior to acceptance;
- 8. A warranty from the successful bidder for equipment shall be required, to assure that manufacturing defects will be corrected within a given time from receipt of written notice of the defect by the authorized officer. Retention fee in the amount equal to 10% of every progress payment, or a special bank guarantee equivalent to 10% of the contract price shall be required. Such amount shall be released after the warranty period or after one (1) year whichever is shorter provided that the goods supplied are free from defects and all the conditions imposed under the contract are fully met.

| ж., | 9. | The SUPPLIER guara delivery of the needed | entees the ava supplies to U | ailability of J.P. Manila | the stoc - PGH. | cks as well as | the prompt | | |
|---|---|--|---------------------------------|---------------------------------------|----------------------|------------------------------|---------------------------|--|--|
| | . 10. | That the terms of this | Agreement sl | nall be for 1 | 120 days | s from openi | ng of bids. | | |
| | NON-COMPLIANCE WITH ANY OF THE ABOVE REQUIREMENTS SHA SUFFICIENT GROUND FOR DISQUALIFICATION OF A BIDDER. | | | | | | | | |
| | U.P. MANILA-PGH RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, T WAIVE ANY FORMALITY OR DEFECT THEREIN AND TO ACCEPT ANY OR AL OFFERS THAT MAY BE CONSIDERED MOST ADVANTAGEOUS TO U.P. MANILA. | | | | | | | | |
| IMPORTANT: TOTAL AMOUNT OF QUOTATION: P | | | | | | | • | | |
| | | | | | | | | | |
| | | | | | Very tru | ily yours, | | | |
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| Si | r: | | | | E | | | | |
| rul | es and reg | bind myself/ourselves ulations of the governmerials and equipment. | to the terms a ment and the | and condition U.P. Man | ons spec ila - PG | ified above a H regarding | nd to the all purchase of | | |
| Na | me of Com | npany and Address: | 31 3 | · · · · · · · · · · · · · · · · · · · | | | | | |
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| | gnature: nted Name | | | | 8 | | | | |
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