The Health Sciences Center

BIDS & AWARDS COMMITTEE 1 (BAC 1)

Proj. Ref. No.: PUR22-07-0595 and PUR22-07-0676

Opening of Bids: **16 September 2022**Re-Bid Opening: **28 October 2022**

ABC: **Php4,920,000.00**

End-User: INFORMATION TECHNOLOGY OFFICE

Project: SUPPLY, DELIVERY AND INSTALLATION OF

IT EQUIPMENT FOR VARIOUS PGH UNITS

(REBID)

Contract: SINGLE BID

| Item | Qty. | oty. UOM | Item D | escription | Unit Cost | Total Unit Cost | |
|------|------|----------|-----------------------|--|-----------|-----------------|----------|
| No. | (3) | | item Bescription | | | in figures | in words |
| | 1 | Lot | IT EQUIPMENT FO UNITS | R VARIOUS PGH | | | |
| | | | Branded Desktop Co | omputer: | | | |
| | | | Processor (CPU): | Core i5 (11 th | | | |
| | | | | generation equivalent | | | |
| | | | On anoting System. | or higher) Microsoft Windows 10 | | | |
| | | | Operating System: | Professional x64 or | | | |
| | | | | higher | | | |
| | | | Memory: | 8GB DDR4 RAM or | | | |
| | | | | higher | | | |
| | | | Storage: | 256GB SSD with 1TB | | | |
| | | | Graphics: | HDD SATA or higher 2GB DDR5 Graphics or | | | |
| | | | diapines. | higher | | | |
| | | | Monitor/ Display: | 23" LED Display or | | | |
| | | | | higher | | | |
| 1 | 33 | Unit | Network Adapter: | Network Built-in | 60,000.00 | | |
| | | | | 10/100/1000 Gigabit Base-T Ethernet LAN | | | |
| | | | | with 802.11 | | | |
| | | | | a/b/g/n/ac 2.4/5GHz | | | |
| | | | | wireless adapter | | | |
| | | | USB Webcam: | 1080p USB Webcam | | | |
| | | | Others: | with built-in mic USB wired keyboard | | | |
| | | | others. | and mouse; 650VA | | | |
| | | | | Uninterrupted Power | | | |
| | | | | Supply (UPS); USB | | | |
| | | | | Powered Speakers | | | |
| | | | | (Total Watt of 5 Watts minimum (RMS) | | | |
| | | | Software: | Microsoft Office with | | | |
| | | | | 1 year subscription | | | |

Approved by:

Dean CHARLOTTE M. CHIONG, MD, PhD *Chairperson*

(Signature over Printed Name of President / Gen. Manager)

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|------|------|------|--------------------------|--|-----------------|------------|----------|
| No. | Qty. | OOM | item b | escription | omit cost | in figures | in words |
| | | | | and Endpoint Security (Anti-virus) with 1 | | | |
| | | | | year subscription | | | |
| | | | Warranty: | Three (3) years | | | |
| | | | | warranty or higher | | | |
| | | | OB-Gyne (DOPS, IMI | U, Chairmans Office) - | | | |
| | | | 5; ORMAT -11; Peri | | | | |
| | | | Surgery Ward 12 -2 | | | | |
| | | | GAD - 1, S.A.G.I.P Un | • | | | |
| | | | Branded Laptop Con | | | | |
| | | | Processor (CPU): | Core i5 (11 th | | | |
| | | | | generation | | | |
| | | | | equivalent or higher) | | | |
| | | | Operating System: | Microsoft Windows 10 | | | |
| | | | | Professional x64 or | | | |
| | | | | higher | | | |
| | | | Memory: | 8GB DDR4 RAM or | | | |
| | | | | higher | | | |
| | | | Storage: | 512GB SSD or higher | | | |
| | | | Graphics: | 2GB DDR5 Graphics or | | | |
| | | | | higher | | | |
| 2 | 11 | Unit | Monitor/ Display: | 15" Full HD 1920 x | 45,000.00 | | |
| | | | | 1080 LED or | | | |
| | | | | higher | | | |
| | | | Network Adapter: | Network Built-in | | | |
| | | | | 10/100/1000 Gigabit | | | |
| | | | | Base-T Ethernet LAN | | | |
| | | | | with 802.11 | | | |
| | | | | a/b/g/n/ac 2.4/5GHz | | | |
| | | | | wireless adapter with | | | |
| | | | | Bluetooth 5.1 support | | | |
| | | | Standard Ports: | HDMI, USB 2.0 or | | | |
| | | | | higher, Headphone, | | | |
| | | | | Mic | | | |

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(REBID)

Contract: **SINGLE BID**

| Item | Qty. | UOM | UOM | UOM Item Description | Unit Cost | Total Unit Cost | |
|------|------|------|---|--|-----------|-----------------|----------|
| No. | 203. | | 2 | | | in figures | in words |
| | | | Software: Camera: | Microsoft Office with 1 year subscription and Endpoint Security (Anti-virus) with 1 year subscription 720p HD or higher webcam for Video conferencing with built-in microphone | | | |
| | | | Others: Accessories: Warranty: | for audio/video recording 3-cell Li-ion battery or higher with Original Power Adapter and USB Powered Speakers (Total Watt of 5 Watts minimum (RMS) Laptop Bag / Carry Case Three (3) years | | | |
| | | | - | warranty or higher | | | |
| | | | EHRO -8; Dentistry | -3 | | | |
| | | | Branded Laptop Cor Rendering): Processor (CPU): | Core i5 (11 th generation | | | |
| 3 | 2 | Unit | Operating System: Memory: | equivalent or higher) Microsoft Windows 10 Professional x64 8GB DDR4 RAM or | 55,000.00 | | |
| | | | Storage: | higher 512GB SSD or higher | | | |

Approved by:

Dean CHARLOTTE M. CHIONG, MD, PhD Chairperson

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|------|------|--------|-------------------|--------------------------|------------|-----------|-----------|--------|
| No. | 20, | 0.01-1 | ican Description | 2 | in figures | in words | | |
| | | | Graphics: | 4GB DDR6 Dedicated | | | | |
| | | | | Graphics Card (RTX | | | | |
| | | | | Series) or higher | | | | |
| | | | Monitor/ Display: | 15.6" IPS FHD 1920 x | | | | |
| | | | | 1080 144Hz refresh | | | | |
| | | | | rate or higher | | | | |
| | | | Network Adapter: | Network Built-in | | | | |
| | | | | 10/100/1000 Gigabit | | | | |
| | | | | Base-T Ethernet LAN | | | | |
| | | | | with 802.11 | | | | |
| | | | | a/b/g/n/ac 2.4/5GHz | | | | |
| | | | | wireless adapter with | | | | |
| | | | | Bluetooth 5.1 support | | | | |
| | | | Standard Ports: | HDMI, USB 2.0 or | | | | |
| | | | | higher, Headphone, | | | | |
| | | | | Mic | | | | |
| | | | Software: | Microsoft Office with | | | | |
| | | | | 1 year subscription | | | | |
| | | | | and Endpoint Security | | | | |
| | | | | (Anti-virus) with 1 | | | | |
| | | | | year subscription | | | | |
| | | | Camera: | 720p HD or higher | | | | |
| | | | | webcam for Video | | | | |
| | | | | conferencing with | | | | |
| | | | | built-in microphone | | | | |
| | | | | for audio/video | | | | |
| | | | | recording | | | | |
| | | | Others: | 3-cell Li-ion battery or | | | | |
| | | | | higher with Original | | | | |
| | | | | Power Adapter and | | | | |
| | | | | USB Powered | | | | |
| | | | | Speakers | | | | |
| | | | Accessories: | Laptop Bag / Carry | | | | |
| | | | | Case | | | | |
| | | | Warranty: | Three (3) years | | | | |

Approved by:

Dean CHARLOTTE M. CHIONG, MD, PhD *Chairperson*

(Signature over Printed Name of President / Gen. Manager)

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| Item | Qty. | иом | Item D | escription | Unit Cost | Total Uni | t Cost |
|------|------|------|--------------------------|---------------------------|------------|-----------|--------|
| No. | Qiy. | | Item Description | omi cost | in figures | in words | |
| | | | | warranty or higher | | | |
| | | | EHRO -2 | | | | |
| | | | Branded High-End I | Laptop Computer: | | | |
| | | | Processor (CPU): | Core i9 (11 th | | | |
| | | | | generation | | | |
| | | | | equivalent or higher) | | | |
| | | | Operating System: | Microsoft Windows 11 | | | |
| | | | Memory: | 16GB DDR4 RAM or | | | |
| | | | | higher | | | |
| | | | Storage: | 512GB NVMe or | | | |
| | | | | higher | | | |
| | | | Graphics: | 6GB DDR6 RTX Series | | | |
| | | | _ | Graphics or higher | | | |
| | | | Monitor/ Display: | 15.6" IPS FHD (1920 x | | | |
| | | | | 1080) 144Hz refresh | | | |
| | | | | rate or higher | | | |
| 4 | 9 | Unit | Network Adapter: | Network Built-in | 85,000.00 | | |
| | | | | 10/100/1000 Gigabit | | | |
| | | | | Base-T Ethernet LAN | | | |
| | | | | with 802.11 | | | |
| | | | | a/b/g/n/ac 2.4/5GHz | | | |
| | | | | wireless adapter with | | | |
| | | | | Bluetooth 5.1 support | | | |
| | | | Standard Ports: | HDMI, USB 2.0 or | | | |
| | | | | higher, Headphone, | | | |
| | | | | Mic | | | |
| | | | Software: | Microsoft Office with | | | |
| | | | | 1 year subscription | | | |
| | | | | and Endpoint Security | | | |
| | | | | (Anti-virus) with 1 | | | |
| | | | | year subscription | | | |

| | Approved by: |
|---|-----------------------------------|
| - | Dean CHARLOTTE M. CHIONG, MD, PhD |

Chairperson

(Signature over Printed Name of President / Gen. Manager)

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|------|------|--------------------------|--|--|-----------------|------------|----------|
| No. | Q.y. | 0011 | | an Description | | in figures | in words |
| | | | Camera: | 1280 x 720 resolution or higher with built-in microphone | | | |
| | | | Others: | 4-cell battery or higher with Original Power Adapter | | | |
| | | | Accessories: Warranty: | Laptop Bag / Carry Case Three (3) years warranty | | | |
| | | | IT Office - 9 | warrancy | | | |
| 5 | 30 | Unit | Print, Scan, Co Print Speed: U Black/Color) Scan Optical F or higher Standard Papersheets or high Interface: USE Operating System Windows 10 to compatibility One (1) year to | Ip to 10ipm / 5ipm (ISO A4, or higher desolution: 600 x 1200 dpi er Input Capacity: up to 100 er S / USB 2.0 tem Compatibility: with backward varranty or higher | 10,000.00 | | |
| | | | Internal Audit -1 Surgery -1;0B-G | e) -6; Peritonial Dialysis- | | | |
| 6 | 4 | Unit | _ | Black A4: 21 ppm (ISO); opm (ISO) or higher | 30,000.00 | | |

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|------|------|-------------------------|--|-----------|-----------------|----------|
| No. | | | | | in figures | in words |
| | | | Print quality: Black best up to 600 x 600 x 2 dpi or higher Print size: A6; A5; A4; Letter; No.10 Env; C5 Env; DL Env; B5(JIS); 105 x 148.5 to 215.9 x 297 mm Display: Control Panel LED Connectivity: USB 2.0 port Paper Handling: 150-sheet input tray, 100-sheet output tray or higher Duty Cycle: Up to 20,000 pages; Recommended monthly page volume:5 Up to 250 to 2,500 pages Interface: USB 2.0 Operating System Compatibility: Windows 10 with backward compatibility One (1) year warranty or higher | | | |
| | | | OPD Lab -2; HICU -1, S.A.G.I.P Unit - 1 | | | |
| 7 | 10 | Unit | Continuous Form Inkjet Printer Fast printing speed of up to 9 pages per minute Resolution: 1440 dpi 80 Columns continuous paper With USB, Ethernet and Wi-Fi optional interface Automatic document border detection Water, alcohol and ultraviolet resistant pigment ink Replaceable big ink cartridges With one pack of Ink Cartridge (2pcs per pack) | 41,000.00 | | |

| | Approved by: |
|---|---|
| | Dean CHARLOTTE M. CHIONG, MD, PhD Chairperson |
| (Sianature over Printed Name of President / Gen. Manager) | |

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|------|------|----------------------|---|-----------------|------------|----------|
| No. | | | - Operating System Compatibility: Windows 10 with backward compatibility - One (1) year warranty or higher | | in figures | in words |
| | | | Accounting -10 | | | |
| 8 | 10 | Unit | Color Document Scanner Daily Duty cycle minimum 3000 sheets Optical Resolution: 100-600 dpi (auto switch) 45ppm/90 HDI 1 high speed scanning Ultrasonic double feed detector Double-sided scanning Scan documents up to 5588mm (220 inches) in length; mixed paper, passports, bankbooks and hard can be scanned Auto Document Feeder up to 100 sheets Automatic image orientation Operating System Compatibility: Windows 10 with backward compatibility One (1) year warranty on parts and services | 24,000.00 | | |
| | | | Accounting -10 | | | |
| 9 | 1 | Unit | Network Attached Storage (NAS) - 12-bay RackStation (up to 24-bay) NAS @ RAID 10 / 40TB - Quad Core Processor 2.2GHz or higher - 4GB RAM (upgradeable to 32GB) - 10GbE NIC & M.2 SATA SSD support - with Sliding Railkit (Optional) - 10 x 8TB 3.5" Enterprise-Grade SATA HDD designed for NAS | 500,000.00 | | |

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Dean CHARLOTTE M. CHIONG, MD, PhD *Chairperson*

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|------|---|-----|--|-----------|-----------------|----------|
| No. | | | | | in figures | in words |
| | | | - Minimum of Three (3) years warranty for the RackStation including Technical Support and Five (5) years for the SATA HDD | | | |
| | | | Accounting (Philhealth) -1 | | | |
| | Total Approved Budget for the Contract: | | Php4,920,000.00 | | | |

TERMS & CONDITIONS:

- 1. **Delivery period-** Sixty (60) calendar days upon receipt of Notice of Award (NOA) and/or Notice to Proceed (NTP)
- 2. **Warranty** warranty is indicated on each item. Vendor must be able to provide service unit in case of pull-out for repairing during warranty period.

| | Approved by: |
|---|---|
| | Dean CHARLOTTE M. CHIONG, MD, PhD Chairperson |
| (Signature over Printed Name of President / Gen. Manager) | T T |