

University of the Philippines

Project Reference No.: **BAC3-NIH-IHG-PR10404**  
Name of the Project: Supply of Kits for  
Hemoglobinopathies and  
Thalassemia on Dried Blood  
Spots Variant nbs Sickle Cell  
Location of Project: INSTITUTE OF HUMAN  
GENETICS

### CREDIT LINE CERTIFICATE

Date: \_\_\_\_\_

**ARLENE A. SAMANIEGO M.D.**  
Vice Chancellor for Administration  
University of the Philippines Manila  
Taft Avenue, Manila

CONTRACT/PROJECT  
: \_\_\_\_\_

COMPANY NAME/FIRM  
: \_\_\_\_\_

ADDRESS  
: \_\_\_\_\_

\_\_\_\_\_

BANK/FINANCING INSTITUTION  
: \_\_\_\_\_

ADDRESS  
: \_\_\_\_\_

\_\_\_\_\_

AMOUNT  
: \_\_\_\_\_

This is to certify that the above Bank /Financing Institution with business address indicated above, commits to provide the

\_\_\_\_\_,  
(Supplier/Distributor/Manufacturer/Contractor)  
if awarded the above-mentioned Contract, a credit line in the amount specified above which shall be exclusively used to financed the performance of above-mentioned contract subject to our terms, conditions and requirements.

The credit line shall be available within fifteen (15) calendar days after receipt by the  
\_\_\_\_\_  
(Supplier/Distributor/Manufacturer/Contractor)

of the Notice of Award and such line of credit shall be maintained until the project is completed by the Contractor.

This Certification is being issued to in favor of said \_\_\_\_\_  
(Supplier/Distributor/Manufacturer/Contractor)

in connection with the bidding requirements of University of the Philippines Manila for the above-mentioned Contract. We are aware that any false statements issued by us liable for perjury.

Name & Signature of Authorized  
Financing Institution Officer  
:  
\_\_\_\_\_  
Official Designation  
:  
\_\_\_\_\_

Concurred By:

Name & Signature of  
Authorized Representative  
:  
\_\_\_\_\_  
Official Designation  
:  
\_\_\_\_\_

Note:

The amount committed should be machine validated.

ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, affiant exhibited to me his/her \_\_\_\_\_ No.  
\_\_\_\_\_ issued on \_\_\_\_\_, at \_\_\_\_\_,  
Philippines.

Notary Public  
Until 31 December 20\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at: \_\_\_\_\_  
Issued on: \_\_\_\_\_  
TIN No.: \_\_\_\_\_

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series of 20\_\_\_\_\_