

**SUPPLEMENTAL / BID BULLETIN** 

UNIVERSITY OF THE PHILIPPINES MANILA The Health Sciences Center Bids and Awards Committee 1 Taft Avenue, Manila Trunk Line No. 8554-8400 Local 3014/3015



## BID BULLETIN NO. 2022-**125** 2 December 2022

## for the Supply, Delivery, Testing and Commissioning of One (1) Set Brand New Portable Video Endoscopy System for the Dept. of Otorhinolaryngology – Head and Neck Surgery PUR22-09-0857

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following items in the Bid Documents in response to and address the request / clarification of the prospective bidder/s who attended the pre-bid conference held on 25 November 2022:

1. The following data should be modified in the Schedule of Requirements (Section VI):

From	То
Delivery should be done within ninety (90) calendar days commencing on the 3 <sup>rd</sup> working	Delivery should be done within ninety (90) one hundred twenty (120) calendar days
	commencing on the 3 <sup>rd</sup> working day of

Item No.	From	То
4	<ul> <li>One (1) Battery Light Source LED</li> <li>a. Rechargeable</li> <li>b. With fast screw thread</li> <li>c. With boost mode for temporary increase in brightness</li> <li>d. Color temperature 5500 K</li> <li>e. Lithium-ion batteries</li> <li>f. Charging time 60 min or less</li> <li>g. Burning time at 100% brightness at least 40min</li> <li>h. Weight approx. 150g</li> <li>i. Suitable for wipe disinfection</li> </ul>	<ul> <li>One (1) Battery Light Source LED</li> <li>a. <u>Non-</u>Rechargeable</li> <li>b. With fast screw thread</li> <li>c. With boost mode for temporary increase in brightness</li> <li>d. Color temperature <u>range between</u> 5500K 5000K to 6000K</li> <li>e. Lithium-ion batteries</li> <li>f. <u>Charging time 60 min or less</u> <u>Replaceable battery</u></li> <li>g. Burning time at 100% brightness at least 40min &gt;120min, brightness &gt;110lm / &gt;150klx</li> <li>h. Weight approx. 150g</li> </ul>
5	<ul> <li>One (1) piece charging unit</li> <li>a. For the LED battery light sources</li> <li>b. With fixed integrated power supply and adaptor for EU, UK, USA and Australia</li> <li>c. Power supply 110-240VAC, 50/60Hz</li> <li>d. Suitable for surface disinfection, for use with compatible endoscopes</li> </ul>	<ul> <li>i. Suitable for wipe disinfection</li> <li>One (1) piece charging unit         <ul> <li>a. For the LED battery light sources</li> <li>b. With fixed integrated power supply and adaptor for EU, UK, USA and Australia</li> <li>c. Power supply 110 240VAC, 50/60Hz</li> <li>d. Suitable for surface disinfection, for use with compatible endoscopes</li> </ul> </li> </ul>

2. The following data should be modified in the Technical Specifications (Section VII):

Item No.	From	То
	TERMS & CONDITIONS	
<b>B.1</b>	Delivery Period: Within ninety (90) calendar days after receipt of Notice to Proceed (NTP).	Delivery Period: Within <u>ninety (90)</u> <u>one</u> <u>hundred twenty (120)</u> calendar days after receipt of Notice to Proceed (NTP) c <u>ommencing on the 3<sup>rd</sup> working day of</u> <u>notification through confirmed fax /</u> <u>email that the approved Purchase Order /</u> <u>Contract is available for pick-up.</u>
C.3	Certified true copy of the Certificate of Distributorship of the Portable Video Endoscopy System for the last five (5) years. The principal and the local distributor must have been in business partnership for at least five (5) years.	Certified true copy of the Certificate of Distributorship of the Portable Video Endoscopy System for the last five (5) three (3) years. The principal and the local distributor must have been in business partnership for at least five (5) three (3) years.
C.4	Certificate that the Brand has been in the local market for at least five (5) years. Proof required: Invoices or Purchase Orders.	Certificate that the Brand has been in the local market for at least five (5) three (3) years. Proof required: Invoices or Purchase Orders <u>or certification from</u> <u>manufacturer</u> .

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

Original &igned Dean CHARLOTTE M. CHIONG, MD, PhD Chairperson, Bids and Awards Committee 1

Received by the Bidder:

Signature over Printed Name

Name of Company

Date