



SUPPLEMENTAL / BID BULLETIN  
UNIVERSITY OF THE PHILIPPINES MANILA  
*The Health Sciences Center*  
**Bids and Awards Committee 1**  
Taft Avenue, Manila  
Trunk Line No. 8554-8400 Local 3014/3015



**BID BULLETIN NO. 2022-134**  
**6 December 2022**

**for the Supply and Delivery of Drugs & Medicines –  
Ampules / Vials for CY 2023**  
**BAC1-2022-10-0068-A**

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following items in the Bid Documents in response to / to address the request / clarification of the prospective bidder/s who attended the pre-bid conference held on 29 November 2022:

1. The **Quantity** should be modified in the Bid Data Sheet (Section 3), Framework Agreement List (Section 6), Technical Specifications (Section 7), Price Schedule (Annex) as:

Item No.	Item Description	From	To
<b>52</b>	Dantrolene Sodium 20 mg (with mannitol 3g)/vial	396 pieces	<b>15 pieces</b>

2. The **Unit Cost** should be modified in the Bid Data Sheet (Section 3), Framework Agreement List (Section 6), Price Schedule (Annex) as:

Item No.	Item Description	From	To
<b>85</b>	Fondaparinux sodium 2.5 mg/0.5 mL solution	Php360.00	<b>Php3,500.00</b>

3. The **Total Cost per Item** should be modified in the Framework Agreement List (Section 6), Price Schedule (Annex) as:

Item No.	Item Description	From	To
<b>52</b>	Dantrolene Sodium 20 mg (with mannitol 3g)/vial	Php6,403,320.00	<b>Php242,550.00</b>
<b>85</b>	Fondaparinux sodium 2.5 mg/0.5 mL solution	Php64,800.00	<b>Php630,000.00</b>

4. The following data should be **deleted** in the Bid Data Sheet (Section 3), Framework Agreement List (Section 6), Technical Specifications (Section 7), Price Schedule (Annex):

157 Phenylephrine hydrochloride 10mg/1mL vial (With Compassionate Special Permit)  
(IV/IV Infusion)

163 Protamine sulfate 10mg/mL, 5mL ampule (IV) (With Compassionate Special Permit)

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

**Dean CHARLOTTE M. CHIONG, MD, PhD**  
*Chairperson, Bids and Awards Committee 1*

Received by the Bidder:

\_\_\_\_\_  
*Signature over Printed Name*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*