



**SUPPLEMENTAL / BID BULLETIN**  
**UNIVERSITY OF THE PHILIPPINES MANILA**  
*The Health Sciences Center*  
**Bids and Awards Committee 1**  
Taft Avenue, Manila  
Trunk Line No. 8554-8400 Local 3014/3015



**BID BULLETIN NO. 2023-27**  
**23 March 2023**

**for the Supply, Delivery, Installation, Testing and  
Commissioning of One (1) Unit Robot Driven Gait Training  
Machine**

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following data in the Bid Documents.

<b>From</b>	<b>To</b>
PUR22-12-1116	<b><u>PUR23-03-0217</u></b>

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

*~Original Signed~*

**Dean CHARLOTTE M. CHIONG, MD, PhD**  
*Chairperson, Bids and Awards Committee 1*

Received by the Bidder:

\_\_\_\_\_  
*Signature over Printed Name*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*