



**SUPPLEMENTAL / BID BULLETIN**  
**UNIVERSITY OF THE PHILIPPINES MANILA**  
*The Health Sciences Center*  
**Bids and Awards Committee 1**  
Taft Avenue, Manila  
Trunk Line No. 8554-8400 Local 3014/3015



**BID BULLETIN NO. 2023-83**  
**24 November 2023**

**for the Supply, Delivery, and Testing of One (1) Vacuum-Assisted Breast Biopsy Device**  
**BAC1-2023-10-0079**

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following items in the Bid Documents in response to and address the request / clarification of the prospective bidder/s who attended the pre-bid conference held on 17 November 2023:

1. *The following should be modified in the Schedule of Requirements (Section VI):*

From	To
Delivery should be done within Ninety (90) calendar days commencing on the 3rd working day of notification through confirmed fax that the approved Purchase order/Contract is already available for pick-up.	Within <b><u>ninety (90) calendar days after receipt of the Notice to Proceed.</u></b>

2. *The following should be modified in the Technical Specification (Section VII):*

Item No.	From	To
	<b><i>SPECIFICATIONS</i></b>	
<b>A.3</b>	Must be able to record and store patient information and procedure parameters and findings	Must be able to record and store patient information and procedure parameters and findings, <b><i>if applicable.</i></b>
<b>B.8</b>	Control module should be rated shock, dust and water resistant	Control module should be rated shock, dust and water resistant, <b><i>if applicable</i></b>
<b>C.2</b>	Working load should support system control module, keyboard, optional foot switch, ultrasound holster or handpiece)	Working load should support system control module, <del>keyboard</del> , optional foot switch, ultrasound holster or handpiece)
<b>C.7</b>	Must have mid shelf or storage bin	Must have mid shelf or storage bin <b><i>“Optional”</i></b>
	<b><i>TERMS AND CONDITIONS</i></b>	
<b>B.6</b>	Product orientation for end users and troubleshooting training for end-users by at least two (2) biomedical engineers.	Product orientation for end users and troubleshooting training for end-users by at least two (2) biomedical engineers <b><i>or service technicians.</i></b>
<b>C.6</b>	The brand must have been installed in at least Ten (10) government and/or private	<del>The brand must have been installed in at least Ten (10) government and/or private</del>

Item No.	From	To
	hospitals. A list of the hospital and contact number must be submitted	<del>hospitals. A list of the hospital and contact number must be submitted</del>
<b>C.7</b>	Certification by the supplier that at least one service engineer is available locally to provide quick on-site support	Certification by the supplier that at least one service engineer / <b><i>service technician</i></b> is available locally to provide quick on-site support. <b><i>Certification that a loaner unit will be lent if the machine will be pulled out for repairs.</i></b>
<b>C.9</b>	List of local Service Center/s	List of local Service Center/s, <b><i>if applicable.</i></b>
<b>D.3</b>	Certification by the principal that service engineers are factory trained on service and repair.	Certification by the principal that service engineers <b><i>or service technicians</i></b> are factory trained on service and repair.
<b>D.5</b>	List of the manufacturer's office and contact details in the following territories: Western Europe, US/Canada and Japan.	List of the manufacturer's office and contact details in the following territories: Western Europe, <b><i>or</i></b> US/Canada and <b><i>or</i></b> Japan.

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

*~Original Signed~*

**Dean CHARLOTTE M. CHIONG, MD, PhD**  
*Chairperson, Bids and Awards Committee 1*

Received by the Bidder:

\_\_\_\_\_  
*Signature over Printed Name*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*