The Health Sciences Center

BIDS & AWARDS COMMITTEE 1 (BAC 1)

Proj. Ref. No.: <u>BAC1-2023-09-0054</u>

Original Opening of Bids: **10** 

November 2023

Re-Bid Opening: **01 December 2023**Total ABC: **Php4,500,000.00** 

End-User: DEPARTMENT OF OPHTHALMOLOGY AND VISUAL SCIENCES
Project: SUPPLY AND DELIVERY OF ONE (1) UNIT OF AUTOMATED

**VISUAL FIELD PERIMETRY (REBID)** 

Contract: SINGLE BID

| Item<br>No. | 04   | 11072 | M Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unit Cost    | Quotations<br>(all taxes included) |          |
|-------------|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|----------|
|             | Qty. | UOM   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | in Figures                         | in Words |
| 1           | 1    | Unit  | AUTOMATED VISUAL FIELD<br>PERIMETRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,500,000.00 |                                    |          |
|             |      |       | Perimeter Specifications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                    |          |
|             |      |       | <ol> <li>Maximum temporal peripheral range 90 degrees</li> <li>Background illumination system of at least 31.5 apostilb (asb)</li> <li>Capable of different stimulus sizes (Goldmann I, II, III, IV, V)</li> <li>General testing feature include:         <ul> <li>Foveal threshold testing</li> <li>Pupil measurement</li> </ul> </li> <li>Stimulus durations of at least 200 milliseconds</li> <li>Stimulus intensity range: 0.2-1000 decibels</li> <li>Capable of controlling fixation: at least an automated eye tracking with video eye monitor and gaze tracking capabilities</li> <li>Body dimensions: not exceeding the following measurements:         <ul> <li>600mm width x 550 mm length x</li> <li>600mm height</li> <li>Weight not exceeding 30kg</li> <li>Test methods:                  <ul> <li>Standard white-on white perimetry</li> <li>Red or blue-on-white short wavelength automated perimetry</li> </ul> </li> </ul></li></ol> |              |                                    |          |
|             |      |       | <ul><li>a. Standard white-on white perimetry</li><li>b. Red or blue-on-white short wavelength automated</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                    |          |

| Approved by: |         |           |          |
|--------------|---------|-----------|----------|
| Dean CHARLOT | E M. CI | HIONG, MI | D., PhD. |
| Chairperson  |         |           |          |

(Signature over Printed Name of President / Gen. Manager)

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|-------------|------|-----|----------------------------------------------------------|-----------|---------------------------------|----------|
|             |      | OOM |                                                          | omit cost | in Figures                      | in Words |
|             |      |     | a. Standard strategy (10-                                |           |                                 |          |
|             |      |     | 12minutes)                                               |           |                                 |          |
|             |      |     | b. Fast strategy (adaptive to 6 to 8                     |           |                                 |          |
|             |      |     | minutes)                                                 |           |                                 |          |
|             |      |     | c. Low vision with Goldmann size                         |           |                                 |          |
|             |      |     | d. Capable of 2-level test and 1-                        |           |                                 |          |
|             |      |     | level test                                               |           |                                 |          |
|             |      |     | e. capable of full threshold                             |           |                                 |          |
|             |      |     | glaucoma screening test                                  |           |                                 |          |
|             |      |     | 12. Capable of the following test                        |           |                                 |          |
|             |      |     | patterns:                                                |           |                                 |          |
|             |      |     | a. General glaucoma pattern 30                           |           |                                 |          |
|             |      |     | degrees and 24 degrees                                   |           |                                 |          |
|             |      |     | b. Glaucoma periphery pattern 60                         |           |                                 |          |
|             |      |     | degrees and 75 degrees                                   |           |                                 |          |
|             |      |     | c. Macula program 10 degrees                             |           |                                 |          |
|             |      |     | <ul> <li>d. Capable of age corrected patterns</li> </ul> |           |                                 |          |
|             |      |     | 13. Capable of progression analysis:                     |           |                                 |          |
|             |      |     | a. Has dedicated software                                |           |                                 |          |
|             |      |     | program in the analysis of                               |           |                                 |          |
|             |      |     | progression                                              |           |                                 |          |
|             |      |     | b. Capable of Global progression                         |           |                                 |          |
|             |      |     | analysis                                                 |           |                                 |          |
|             |      |     | c. Capable of focal progression                          |           |                                 |          |
|             |      |     | analysis                                                 |           |                                 |          |
|             |      |     | d. Software provides trends                              |           |                                 |          |
|             |      |     | 14. Touchscreen LCD display                              |           |                                 |          |
|             |      |     | 15. Capable of networking via local                      |           |                                 |          |
|             |      |     | area network                                             |           |                                 |          |
|             |      |     | <ol><li>Must have compatible electrical data:</li></ol>  |           |                                 |          |
|             |      |     | a. Input voltage of 100-240V                             |           |                                 |          |

| Approved by: |                         |
|--------------|-------------------------|
| Dean CHARLOT | ΓΕ M. CHIONG, MD., PhD. |
| Chairperson  |                         |

(Signature over Printed Name of President / Gen. Manager)

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|------|------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|----------|
| No.  |      |         |                                                                                                                                                                                                                                                                                                                                                                                 |                 | in Figures                         | in Words |
|      |      |         | b. Frequency of 50-60Hz                                                                                                                                                                                                                                                                                                                                                         |                 |                                    |          |
|      |      |         | Accessory Specifications:                                                                                                                                                                                                                                                                                                                                                       |                 |                                    |          |
|      |      |         | <ol> <li>Monitor: At least 15 inches, LED with resolution of at least 1920 x 1080 pixels</li> <li>One (1) unit printer with black &amp; white and color printing capability</li> <li>On/Off: Power On/Off Switch</li> <li>Image exportable via USB and local area network</li> <li>USB: USB Camera/USB WIFI Adapter</li> <li>Data storage capacity of at least 500GB</li> </ol> |                 |                                    |          |
|      | TOTA | L APPRO | OVED BUDGET FOR THE CONTRACT:                                                                                                                                                                                                                                                                                                                                                   | Php4,500,000.00 |                                    |          |

### **TERMS AND CONDITIONS:**

## A. Requirement/s if declared as Lowest/Single Calculated Bids:

1. Presentation of Technical data sheet and presentation of a prototype equipment within seven (7) calendar days after receipt of Notice of Lowest / Single Calculated Bid.

## B. Requirement/s if awarded the contract:

- 1. Delivery Period: Within Ninety (90) Calendar days after receipt of Notice to Proceed (NTP).
- 2. Delivery Place: Equipment Section, Property& Supply Division, Philippine General Hospital, Taft Avenue, Manila
- 3. Warranty Period / Coverage of Warranty: One (1) year on parts and Three (3) years on service. Free quarterly preventive maintenance during the warranty period. Warranty Period shall commence from the date of acceptance by the end user after installation, testing and commissioning.

|                                                           | Approved by:                        |
|-----------------------------------------------------------|-------------------------------------|
|                                                           | Dean CHARLOTTE M. CHIONG, MD., PhD. |
|                                                           | Chairperson                         |
| (Signature over Printed Name of President / Gen. Manager) |                                     |

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- 4. The supplier agrees to enter into a service level agreement with the Philippine General Hospital. Undertaking must be submitted.
- 5. Manuals: The supplier must provide original hard copy (not photocopy) and soft copy of operators and service manuals in English Language upon delivery. Security codes must be in the manual.
- 6. Training: Undertaking to provide Product orientation for end users and troubleshooting training for at least two (2) biomedical engineers for 1 day.
- 7. Quotation of the Annual Preventive Maintenance Cost after the warranty period expires
- 8. Acceptance Procedures and Parameters: Successful use of the equipment for at least two weeks without any technical problems.

# C. Requirements to be submitted by the bidder for bid opening:

- 1. Brochures/Technical data Sheet.
- 2. SEC registration to prove that the supplier is in the business of importing and supplying medical equipment for the past 10 years.
- 3. Certified true copy of the Certificate of Distributorship for the last five (5) years. The principal and the local distributor must have been in business partnership for at least five (5) years.
- 4. The model or version of the perimeter offered must be the latest model.
- 5. The Brand must have been in the local market for the past fifteen (15) years. Proof required: Invoices or Purhase Orders.
- 6. Guarantee letter from the manufacturer and local distributor to ensure availability of supplies, parts and accessories for at least ten (10) years after expiration of the warranty period.
- 7. Certification by the principal that service engineers are factory trained on service and repair
- 8. Certification by the supplier that at least One (1) service engineer is available locally to provide quick on-site support.
- 9. List of Service Center/s
- 10. Certificate of Performance Evaluation from the Single Largest Contract.
- 11. License to Operate (LTO) from the Philippine FDA.
- 12. ISO/IEC compliance document of the manufacturer.
- 13. Proof that the manufacturer has presence in Health Facilities in Western Europe and US/Canada.

| Approved by:                      |    |
|-----------------------------------|----|
| Dean CHARLOTTE M. CHIONG, MD., Ph | D. |
| Chairperson                       |    |

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