



**SUPPLEMENTAL / BID BULLETIN**  
**UNIVERSITY OF THE PHILIPPINES MANILA**  
*The Health Sciences Center*  
**Bids and Awards Committee 1**  
Taft Avenue, Manila  
Trunk Line No. 8554-8400 Local 3014/3015



**BID BULLETIN NO. 2024-043**

**for the Supply and Delivery of Cardiac Catheterization and  
Intervention Supplies CY 2024  
12 April 2024**

Pursuant to Section 22.5.1 of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, the Bids and Awards Committee 1 is issuing this bid bulletin to modify or amend the following items in the Bid Documents in response to / to address the request / clarification of the prospective bidder/s who attended the pre-bid conference held on 05 April 2024:

**1. The Title of the Project should be modified as:**

From	To
Supply and Delivery of Cardiac Catheterization and Intervention Supplies CY 2024	Supply and Delivery of Cardiac Catheterization and Intervention Supplies CY 2024 <b><u>(Framework Agreement)</u></b>

**2. The following should be modified in Section I (Invitation to Bid) as:**

Item No.	Query	Remarks
<b>8</b>	Bids must be duly received by the UP-PGH BAC 1 Secretariat through manual submission at the office address indicated below, on or before 9:00AM, 19 April 2024. Late bids shall not be accepted.	Bids must be duly received by the UP-PGH BAC 1 Secretariat through manual submission at the office address indicated below, on or before <b><u>9:00 AM, 26 April 2024</u></b> . Late bids shall not be accepted.
<b>10</b>	Bid opening shall be on 9:30AM, 19 April 2024 at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.	Bid opening shall be on <b><u>9:30 AM, 26 April 2024</u></b> at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

**3. The following should be modified in Section III (Bid Data Sheet) as:**

Item No.	Query	Remarks
<b>5.3. b</b>	Completed within one (1) year prior to the deadline for the submission and receipt of bids.	Completed within <b><u>two (2) years</u></b> prior to the deadline for the submission and receipt of bids.

This shall form an integral part of the Bid Documents.

For the information and guidance of all concerned.

**Dean CHARLOTTE M. CHIONG, MD, PhD**  
*Chairperson, Bids and Awards Committee 1*

Received by the Bidder:

\_\_\_\_\_  
*Signature over Printed Name*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*