Standard Form Number: SF-GOOD-16
Revised on: July 28, 2004

University of the Philippines

Project Reference No.: **BAC3-NIH-IHG-PR12104**
Name of the Project: Supply of Various Laboratory Supplies Kit for Newborn Screening Center (Rebid)
Location of Project: **NIH-IHG**

CREDIT LINE CERTIFICATE

Date: _____

ARLENE A. SAMANIEGO M.D.
Vice Chancellor for Administration
University of the Philippines Manila
Taft Avenue, Manila

CONTRACT/PROJECT
:_____

COMPANY NAME/FIRM
:_____
ADDRESS
:_____

_____

BANK/FINANCING INSTITUTION
:_____
ADDRESS
:_____

_____

AMOUNT
:_____

This is to certify that the above Bank /Financing Institution with business address indicated above, commits to provide the _____,
(*Supplier/Distributor/Manufacturer/Contractor*)
if awarded the above-mentioned Contract, a credit line in the amount specified above which shall be exclusively used to financed the performance of above-mentioned contract subject to our terms, conditions and requirements.

The credit line shall be available within fifteen (15) calendar days after receipt by the _____
(*Supplier/Distributor/Manufacturer/Contractor*)
of the Notice of Award and such line of credit shall be maintained until the project is completed by the Contractor.

This Certification is being issued to in favor of said _____
(*Supplier/Distributor/Manufacturer/Contractor*)
in connection with the bidding requirements of University of the Philippines Manila for the above-mentioned Contract. We are aware that any false statements issued by us liable for perjury.

Name & Signature of Authorized
Financing Institution Officer
:_____

Official Designation
:_____

Concurred By:

Name & Signature of
Authorized Representative
:_____

Official Designation
:_____

Note:
The amount committed should be machine validated.

ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN to before me this _____ day of _____, 20___, affiant exhibited to me his/her _____ No. _____ issued on _____, at _____, Philippines.

Notary Public
Until 31 December 20___
PTR No. _____
Issued at:_____
Issued on:_____
TIN No.:_____

Doc. No. _____;
Page No. _____;
Book No. _____;
Series of 20_____